

**PLAYER INFORMATION**  
**45th U.S. MID-AMATEUR CHAMPIONSHIP**  
**QUALIFYING - 18-HOLES - HASTINGS, NEBRASKA**



- FACILITY:** **LOCHLAND COUNTRY CLUB** Web Site: <https://lochlandcc.com/>  
601 West Lochland Road General Manager - Clay Meininger  
Hastings, NE 68901 Head Golf Professional - Ky Molholm  
Golf Shop (402) 462-8783 Superintendent - Ryan Reifert
- DATE:** Monday, August 3, 2026
- OFFICIAL IN CHARGE:** Craig Ames, Nebraska Golf Association, E-mail [comes@nebgolf.org](mailto:comes@nebgolf.org)  
Office (402) 505-4653, ext. 102 or Mobile (402) 658-5827
- PAIRINGS:** Pairings will be posted on NebGolf's Qualifying web page (referenced below) and e-mailed to players on Tuesday, July 28. Starting Times will range from 8 a.m.-9:50 a.m. off both 1 and 10 tees. [Link here to access the player roster.](#)
- SCHEDULE:**
- |                  |                                                |
|------------------|------------------------------------------------|
| 7 a.m.           | Registration begins and practice areas open    |
| 7 a.m.           | Player's Lounge available for beverage service |
| 8 a.m.-9:50 a.m. | Starting times (1st and 10th tees)             |
| 11 a.m.          | Player's Lounge available for food service     |
| Following Golf   | Play-off if necessary                          |
- FORMAT:** Stroke play competition conducted over 18-holes.
- QUALIFYING PLACES:** 69 players will be competing for two (2) qualifying and two (2) alternate places. A tie for the last qualifier's place, or an alternate's place will be decided immediately by a hole-by-hole play-off.
- WEB SITE:** Complete details for this Qualifier are accessible through the Competitions section of the NGA website or by linking here:  
<https://www.nebgolf.org/competitions/u-s-mid-amateur-qualifier/#information>
- LODGING:** A room block has been reserved for Sunday, August 2nd at the Holiday Inn Express in Hastings. The rate is \$129+tax. Link below to access a booking link or call the hotel at 402-463-8858 and specify that you are with the Nebraska Golf Association group to receive the discounted rate. This room block will be released on July 27, 2026.  
[Booking Link](#)
- PRACTICE ROUNDS:** Players must contact the Lochland Country Club golf shop at (402) 462-8783 to arrange a practice round time, convenient to the club. Practice round rate is \$50 (walking) or \$70 (with cart).
- PUSH CARTS:** Push carts are **permitted** at Lochland Country Club.
- CADDIES:** A player may provide his own caddie. If he wishes to have the host club furnish a caddie, he should ask the Official in Charge (listed above) because sufficient caddies may not be available.
- REGISTRATION:** On the qualifying day, players are requested to check in upon arrival at the registration table located on the practice range. Registration will open at 7 a.m. and be available through the final starting time.
- PRACTICE AREAS:** Practice areas will open at 7 a.m. on the qualifying day. Range balls will be available on the practice range.

|                            |                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LOCKER ROOM:</b>        | Use of the locker room is permitted but individual lockers are not available.                                                                                                                                                                                                                                                                              |
| <b>SPECTATORS:</b>         | Spectators are permitted and encouraged. Per USGA guidelines, the use of spectator carts is <u>prohibited</u> .                                                                                                                                                                                                                                            |
| <b>FOOD AND BEVERAGE:</b>  | The Player's Lounge will be open for beverage service at 7 a.m. and food service at 11 a.m. Coolers will be located on the golf-course with bottled water for players and caddies.                                                                                                                                                                         |
| <b>PLAY-OFF:</b>           | In the event of a tie for the last qualifying place or two alternate positions, there will be a hole-by-hole playoff to determine place winners immediately following the qualifier.                                                                                                                                                                       |
| <b>LOWEST SCORE:</b>       | A silver medal will be awarded to the lowest scorer. If a tie, duplicate medals will be awarded.                                                                                                                                                                                                                                                           |
| <b>ELECTRONIC SCORING:</b> | To assist with real-time scoring we ask that one individual (player/caddie) in each group enter player's scores after each hole. <a href="#">Link here to access information on downloading the Golf Genius App for score entry.</a>                                                                                                                       |
| <b>DRESS CODE:</b>         | Players and caddies must be neat in appearance with respect to clothing and personal grooming.                                                                                                                                                                                                                                                             |
| <b>FOOTWEAR:</b>           | A player must not wear shoes with traditional spikes or spikes of any design that are entirely or partially made of metal, if such metal will come in contact with the course.                                                                                                                                                                             |
| <b>DRIVERS/GOLF BALLS:</b> | The Local Rule for Conforming Driver Heads is in effect (Model Local Rule G-1). The Local Rule requiring that all golf balls used be on the List of Conforming Golf Balls is in effect, (Model Local Rule G-3). <a href="#">Please check the USGA web site for a list of approved golf balls and drivers.</a> The "One Ball Rule" is <b>not</b> in effect. |
| <b>GROOVE STANDARDS:</b>   | It is a requirement that a player's clubs conform to the groove and punch mark specifications in the Equipment Rules. See Model Local Rule G-2. <a href="#">An Equipment Database is found on the USGA web site.</a>                                                                                                                                       |
| <b>RANGEFINDERS:</b>       | The use of electronic distance measuring devices, to measure distance only, is allowed ( <a href="#">subject to certain requirements</a> ).                                                                                                                                                                                                                |
| <b>CARTS:</b>              | Players and caddies must not ride on any form of transportation during qualifying rounds unless authorized by the on-site Rules Committee.                                                                                                                                                                                                                 |
| <b>LOCAL RULES:</b>        | A pair of rules documents pertinent to this qualifier are available for review prior to this competition. Link here to access the <a href="#">USGA's Local Rules &amp; Terms of the Competition</a> and the <a href="#">Notice to Players (specific to qualifying Lochland Country Club)</a> .                                                             |
| <b>PACE OF PLAY:</b>       | Participants must play without undue delay and in accordance with pace of play guidelines established by the NGA attached here ( <a href="#">written portion</a> , <a href="#">time chart</a> ).                                                                                                                                                           |
| <b>EVACUATION PLAN:</b>    | In the event of a discontinuance of play during the qualifier, players must adhere to the <a href="#">evacuation plan attached here</a> .                                                                                                                                                                                                                  |
| <b>CHAMPIONSHIP:</b>       | Sand Valley Resort (The Lido), Nekoosa, Wisconsin<br>Qualifying Companion Course: Sand Valley Resort (Sand Valley Course)<br>September 26-October 1, 2026                                                                                                                                                                                                  |



**45th U.S. MID-AMATEUR CHAMPIONSHIP - Qualifying**  
Lochland Country Club (Hastings, Nebr.)  
Monday, August 3, 2026

**COURSE SET-UP:**

| Hole         | Par       | Yards        |
|--------------|-----------|--------------|
| 1            | 5         | 500          |
| 2            | 4         | 425          |
| 3            | 3         | 181          |
| 4            | 5         | 529          |
| 5            | 4         | 427          |
| 6            | 3         | 215          |
| 7            | 5         | 544          |
| 8            | 3         | 187          |
| 9            | 4         | 434          |
| <b>Front</b> | <b>36</b> | <b>3,442</b> |
| 10           | 5         | 527          |
| 11           | 4         | 391          |
| 12           | 3         | 228          |
| 13           | 4         | 447          |
| 14           | 4         | 387          |
| 15           | 3         | 209          |
| 16           | 4         | 420          |
| 17           | 4         | 414          |
| 18           | 5         | 547          |
| <b>Back</b>  | <b>36</b> | <b>3,570</b> |
| <b>Total</b> | <b>72</b> | <b>7,012</b> |